**[Scott Elementary]**

**Date: [November 13, 2024]**

**Time: [4:00 pm]**

**Recording: https://www.youtube.com/watch?v=VfEUGaYII2A**

1. **Call to order:** [4:06pm]
2. **Roll Call**

|  |  |  |
| --- | --- | --- |
| **Role** | **Name** *(or Vacant)* | **Present or Absent** |
| **Principal** | **Langston Longley** | **present** |
| **Parent/Guardian** | **Sherika Minor** | **present** |
| **Parent/Guardian** | **Terrin Brown** | **present** |
| **Parent/Guardian** | *Vacant* |  |
| **Instructional Staff** | **Tiffany Olive** | **present** |
| **Instructional Staff** | **Amy Scarborough** | **present** |
| **Instructional Staff** | **Tanzitanikia Bonsu** | **present** |
| **Community Member** | **Robert Jackson** | **absent** |
| **Community Member** | *Vacant* |  |
| **Swing Seat** | **Dawna Archie** | **present** |

**Quorum Established:** [Yes]

1. **Action Items**
   1. **Approval of Agenda:** Motion made by: Sherika Minor; Seconded by: Tanzitanikia Bonsu

Members Approving: all

Members Opposing: 0

Members Abstaining: 0

**Motion** [Passes]

* 1. **Approval of Previous Minutes:** *List any amendments to the minutes:* ***Amendments: add Sherika Minor’s request for additional data.***

Motion made by: Dawna Archie ; Seconded by: Tanzitanikia Bonsu

Members Approving: ALL

Members Opposing: 0

Members Abstaining: 0

**Motion** [Passes]

1. **Discussion Items** 
   1. 45-Day Continuous Improvement Plan Check-in
   2. Strategic Plan and Continuous Improvement Plan Progress
   3. Strategic Plan Update
      1. **Action Item:** Strategic Plan Priorities:

Motion made not to change rankings by: Dawna Archie ; Seconded by: Terrin Brown

Members Approving: 5 – Scarborough, Archie, Bonsu, Olive, Terrin

Members Opposing:

Members Abstaining: 1 - Sherika Minor

**Motion** [Passes]

* 1. Discussion Item 2: Budget – NA

1. **Information Items**
   1. Principal’s Report
      1. Ms. Ivey-APyeS Service First Award Winner
      2. Ms. Ojezua-APyeS Assistant Principal of the Year
   2. Upcoming Events
      1. 11/15 Skate Night
      2. 11/21 Science Fair
      3. 12/3 Map testing begins
      4. 12/13 The Frog Prince @ Douglas High School
2. **Adjournment**

Motion made by: Terrin Brown; Seconded by: Sherika Minor

Members Approving: All

Members Opposing: 0

Members Abstaining: 0

**Motion** [Passes]

**ADJOURNED AT** [4:49pm]

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**Minutes Taken By:** [Amy Scarborough]

**Position:** [Secretary]

**Date Approved:** insert Date When Approved